

THE PARISH OF THE ASCENSION, LAVENDER HILL

Sunday 27 October 2024
Thirtieth Sunday in Ordinary Time
11.00am Solemn Mass

*A very warm welcome to everyone especially if this is your first visit.
Please join us for refreshments following the service.
Please take this order of service away with you*

THIS WEEK

Observances	Monday:	SS SIMON & JUDE
	Tuesday:	<i>Feria</i> No Mass today
	Wednesday:	<i>Feria</i> No Mass today
	Thursday:	<i>Feria</i> Low Mass: 10.00am
	Friday:	ALL SAINTS Low Mass: 12 noon Sung Mass: 7.00pm
	Saturday:	ALL SOULS Sung Mass: 12 noon
	Sunday 3 rd :	ALL SAINTS' SUNDAY Solemn Mass & Holy Baptism: 11.00am

Website:
ascensionlavenderhill.org.uk

Email:
ascensionsw11@gmail.com

Phone:
020 7228 5340

A warm welcome to the Ascension, Lavender Hill. We are a Parish of the Diocese of Southwark and under the Episcopal care of the Bishop of Fulham. If you would like to know more about the Ascension, have queries about baptisms, weddings and funerals, or any questions about the Christian Faith, please speak to the Parish Priest, Fr Philip, who will be pleased to assist you:

Fr Philip Kennedy

tel: 020 7228 5340

email: ascensionsw11@gmail.com

We are an excepted charity, and rely principally on donations to sustain our work. Please give as generously as you are able, either at the Offertory or by scanning the QR code below.

If you are a taxpayer and are able to gift-aid your donation please do so by either placing your cash donation into a blue envelope and filling in your details on the front, or ask one of the Churchwardens for a Gift Aid form.

Thank you for your support.



*Our **Churchwardens** are the Bishop's representatives in the Parish (elected by the parishioners) and work together with Fr Philip to ensure the smooth running of the Parish. They can be contacted as follows:*

MRS ANN WARWICK
annwarwick1@aol.com

MS CHERYL HARPER
cherylharper1964@hotmail.com

*We take the **safeguarding** of children and vulnerable adults very seriously. Here are the details of our **Parish Safeguarding Officers**, who should be the first point of contact for any concerns:*

MS RUTH CANSDALE
07737 116364

MR ALEX BANSON
020 7738 1916

THE INTRODUCTORY RITES

Please stand when the bell rings.

ENTRANCE HYMN

**The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.**

**Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.**

**Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.**

**In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.**

**Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!**

**And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.**

WELCOME AND INTRODUCTION

**In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.**

**The Lord be with you.
And with your spirit.**

The priest introduces the Mass.

PENITENTIAL ACT

The priest introduces the confession. Silence is kept for recollection of our sins.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

ABSOLUTION

**May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen.**

KYRIE ELEISON

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

Let us pray.

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

All sit for the readings.

THE LITURGY OF THE WORD

FIRST READING: JEREMIAH 31: 7-9

The Lord says this:

Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise!
Shout: 'The Lord has saved his people, the remnant of Israel!' See, I will
bring them back from the land of the North and gather them from the
far ends of earth; all of them: the blind and the lame, women with
child, women in labour: a great company returning here. They had left
in tears, I will comfort them as I lead them back; I will guide them to
streams of water, by a smooth path where they will not stumble.
For I am a father to Israel, and Ephraim is my first-born son.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM: 126

Verses sung by the cantor. The Response after each verse:



The Lord has done great things for us; we are filled with joy.

SECOND READING: HEBREWS 5: 1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people.

No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father*, and in another text: *You are a priest of the order of Melchizedek, and for ever*.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand to welcome the Gospel.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

*I am the light of the world, says the Lord;
anyone who follows me will have the light of life.*

Alleluia! Alleluia! Alleluia!

GOSPEL READING: MARK 10: 46-52

The Lord be with you.

And with your spirit.

A reading from the Holy Gospel according to Mark.

Glory to you, O Lord.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY: Fr Joshua Pollard, *Assistant Curate, St Alban South Norwood*

THE NICENE CREED

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,
All bow at the memorial of the Incarnation:

**and by the Holy Spirit was incarnate of the Virgin Mary, and became
man. All rise**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is adored and glorified, who has spoken
through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one
Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.**

THE PRAYER OF THE FAITHFUL

At the end of the intercessions we pray together:

**Hail Mary, full of grace, the Lord is with thee; Blessed art thou among
women and blessed is the fruit of thy womb, Jesus. Holy Mary,
Mother of God, pray for us sinners, now and at the hour of our death.**

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

All stand to sing the offertory hymn as the altar is prepared. A collection is taken to support the ministry and mission of the Church.

Light's abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O, how glorious are the praises
Which of thee the prophets sing!

There for ever and for ever
Alleluya is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.

O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally!

Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid,
And in everlasting glory
Thou with joy may'st be arrayed.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal
While unending ages run. Amen.

When the altar is prepared the Priest says:

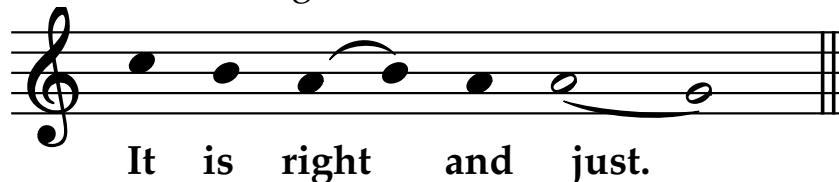
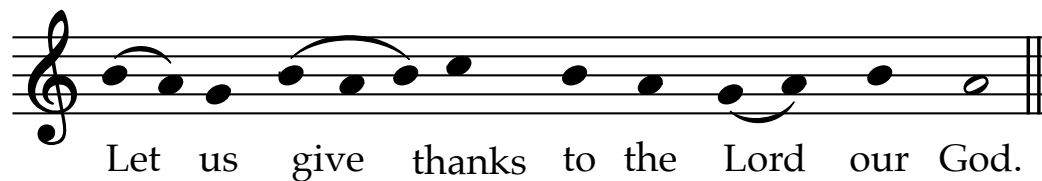
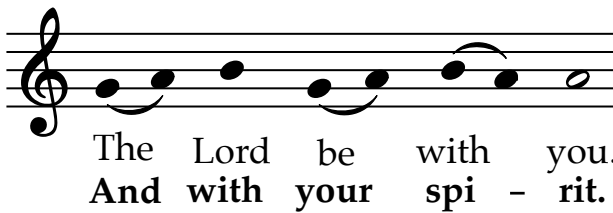
Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord. **Amen.**

PREFACE



The priest sings the Preface, after which we sing:

SANCTUS AND BENEDICTUS

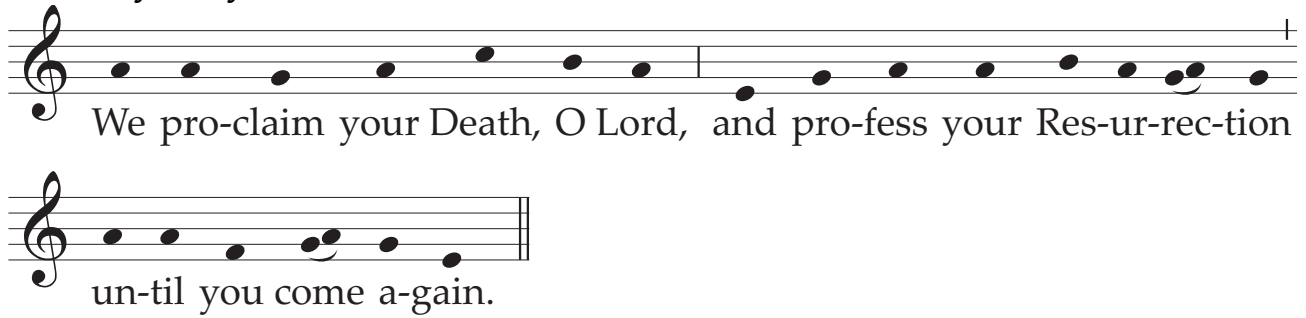
**Holy, holy, holy,
Lord God of hosts,
heaven and earth, are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

All kneel or sit as the Eucharistic Prayer continues:

The mystery of faith:



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

The prayer concludes "...for ever and ever" to which all reply:
Amen.

COMMUNION RITE

All stand as the priest invites the people to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven;
give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may always be free from sin and safe from all distress as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power,
and the glory are yours,
now and for ever.**

THE PEACE

Lord Jesus Christ who said to your Apostles: Peace I leave you, my peace, I give you: look not on our sins but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be always with you.
And with your spirit.

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The priest and ministers receive Holy Communion.

COMMUNION ANTIPHON

We will ring out our joy at your saving help
and exult in the name of our God.

HOLY COMMUNION

If you are baptised in the name of the Trinity and normally receive Holy Communion in your own Church, you are welcome to receive the Sacrament here today. If you wish to receive the Precious Blood, please make your way, after receiving the Host, to the chalice-bearer standing in front of the pulpit. If you would prefer to receive a blessing, please come to the altar rail and cross your arms or bring this order of service with you as a sign to the priest

During Holy Communion, please observe a reverent silence until we are ready to sing the hymn together

COMMUNION HYMN

**1 Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt
praise:
Sweet Sacrament divine.**

**2 Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.**

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

PRAYER AFTER COMMUNION

All stand.

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.
Amen.

NOTICES


All sit.

BLESSING & DISMISSAL

All stand.

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit. **Amen.**



The musical notation consists of a single staff with a treble clef. It contains two measures of music. The first measure has a whole note G4, a half note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, and a quarter note F5. The second measure has a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note D5. The staff ends with a double bar line.

V. Go forth, the Mass is end-ed. **R.** Thanks be to God.

THE ANGELUS

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women, and blessed is the fruit of thy womb,
Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour
of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.
Hail Mary...

And the Word was made Flesh.
And dwelt among us.
Hail Mary...

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we
have known the Incarnation of thy Son, Jesus Christ, by the message of
an angel, so by his Cross and Passion may we be brought to the glory of
his Resurrection. Through the same Christ our Lord. **Amen.**

FINAL HYMN

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

**Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

ORGAN VOLUNTARY *Grand Choeur No 2 in B flat*
Purcell J Mansfield (1889-1968)

*Please remain standing until the procession has left the church.
You are warmly invited to join us after Mass for refreshments.*

CCLI: 1405641

FOR OUR PRAYERS

Those in need

Elly Kostur, Jean Tester, Cath Papangelou, Maureen Papangelou,
Shabnam Mehdi-Poor, Alvin Rhodon, Andrew Woods,
Carol Farley, Luke Guthrie, Alan, Roy Norton, Robin Farquhar-
Thomson, Victoria, Tina Guthrie, Vicki Guthrie, Becky Saint, Joanne
Donaghy, Mary Lynagh, Joan Aabee, Peggy Ossawy

Recently departed

John Brownsell (pr), Audrey Brooke, Andrew Wagstaff (pr), Robert
Willis (pr)

Anniversaries of death

27: May Gething, Harriet Underwood, Emma Hopper, Dorothy Bowles

28: Nellie Blyth

29: John Warner, Richard Helby Chambers (pr), Ernest Snead

30: Percy Fagg, Leslie Crawley, Gladys Gower, Gwen Gardner

31: Thomas Scarman

1: Arthur Yale, George Cordeux

2: Frank Weston (bp), Harriet Davey, David Buhl

NOTICES

OUR GRATEFUL THANKS

to Fr Joshua Pollard for being with us today as our visiting celebrant and preacher, while Fr Philip is at Walsingham on the parish pilgrimage.

STEWARDSHIP CAMPAIGN

Please remember to return your red envelope as soon as possible. If you have any questions, or if you have not received your pack please have a word with Fr Philip

ALL SAINTS' & ALL SOULS'

All Saints' Day (Fri 1 Nov): Low Mass at 12 noon; Sung Mass at 7.00pm
All Souls' Day (Sat 2 Nov): Sung Mass at 12 noon. List to record names of departed loved ones available at the back of church

CHRISTMAS FLOWERS

Donations appreciated towards flowers to decorate the church for Christmas. Many thanks.

TABLETOP SALE

Saturday 9 November between 10.00am and 2.00pm

WALSINGHAM CELL: SOCIAL EVENING

Saturday 16 November in church, hosted by Ann Warwick. Please see her for tickets and further details

NEW LECTIONARIES

Our new lectionaries (from which we read the Scripture readings at each service) have arrived. They will be blessed at Mass on Sunday 17 November, before coming into use on Advent Sunday. Their purchase was made possible by a legacy from the late Margaret Leppard. Please remember her in your prayers.

Sign up to our e-newsletter here:



Donate electronically here:



From a sermon of St Bernard of Clairvaux for All Saints' Day

Why should our praise and glorification, or even the celebration of this feast day mean anything to the saints? What do they care about earthly honours when their heavenly Father honours them by fulfilling the faithful promise of the Son? What does our commendation mean to them? The saints have no need of honour from us; neither does our devotion add the slightest thing to what is theirs. Clearly, if we venerate their memory, it serves us, not them. But I tell you, when I think of them, I feel myself inflamed by a tremendous yearning.

Calling the saints to mind inspires, or rather arouses in us, above all else, a longing to enjoy their company, so desirable in itself. We long to share in the citizenship of heaven, to dwell with the spirits of the blessed, to join the assembly of patriarchs, the ranks of the prophets, the council of apostles, the great host of martyrs, the noble company of confessors and the choir of virgins. In short, we long to be united in happiness with all the saints. But our dispositions change. The Church of all the first followers of Christ awaits us, but we do nothing about it. The saints want us to be with them, and we are indifferent. The souls of the just await us, and we ignore them.

Come, brothers, let us at length spur ourselves on. We must rise again with Christ, we must seek the world which is above and set our mind on the things of heaven. Let us long for those who are longing for us, hasten to those who are waiting for us, and ask those who look for our coming to intercede for us. We should not only want to be with the saints, we should also hope to possess their happiness. While we desire to be in their company, we must also earnestly seek to share in their glory. Do not imagine that there is anything harmful in such an ambition as this; there is no danger in setting our hearts on such glory.

When we commemorate the saints we are inflamed with another yearning: that Christ our life may also appear to us as he appeared to them and that we may one day share in his glory. Until then we see him, not as he is, but as he became for our sake. He is our head, crowned, not with glory, but with the thorns of our sins. As members of that head, crowned with thorns, we should be ashamed to live in luxury; his purple robes are a mockery rather than an honour. When Christ comes again, his death shall no longer be proclaimed, and we shall know that we also have died, and that our life is hidden with him. The glorious head of the Church will appear and his glorified members will shine in splendour with him, when he forms this lowly body anew into such glory as belongs to himself, its head.

Therefore, we should aim at attaining this glory with a wholehearted and prudent desire. That we may rightly hope and strive for such blessedness, we must above all seek the prayers of the saints. Thus, what is beyond our own powers to obtain will be granted through their intercession.